


STATE OF WASHINGTON UNIFORM INCIDENT REPORT

D A T A	AGENCY NAME LAKE STEVENS POLICE DEPT.				<input type="checkbox"/> OFCR SAFETY <input type="checkbox"/> OFCR ASSAULT				INCIDENT NUMBER 14-01038															
	TYPE OF REPORT COL				<input type="checkbox"/> PERSONS <input type="checkbox"/> PROPERTY <input type="checkbox"/> INFORMATION		<input type="checkbox"/> VEHICLE <input type="checkbox"/> ARREST <input type="checkbox"/> PHONE REPORT		<input type="checkbox"/> JUVENILE <input type="checkbox"/> CHILD ABUSE <input type="checkbox"/> DOMESTIC VIOLENCE		<input type="checkbox"/> HATE / BIAS <input type="checkbox"/> ARSON - LOSS \$ <input type="checkbox"/> OTHER:		<input type="checkbox"/> COMPUTER USED <input type="checkbox"/> DRUG RELATED <input type="checkbox"/> ALCOHOL RELATED											
	INCIDENT CLASSIFICATION Vehicle Collision/Assist Law-Wsp												LANDLORD NOTIFICATION YES <input type="checkbox"/> NO <input type="checkbox"/> INITIAL											
	ADDRESS / LOCATION OF INCIDENT 9226 15th St SE						PREMISES TYPE / NAME Residence				DV PHAMPHLET GIVEN: YES <input type="checkbox"/> NO <input type="checkbox"/>													
P E R S O N S / B U S I N E S S E S	REPORTED ON				OCCURRED ON OR FROM				OCCURRED TO															
	MONTH 04	DAY 30	YEAR 14	TIME 2036	DOW Wed	MONTH 04	DAY 30	YEAR 14	TIME 2036	DOW Wed	MONTH 04	DAY 30	YEAR 14	TIME 2156	DOW Wed									
	ADDL ON W-1		<input type="checkbox"/> PERSONS <input type="checkbox"/> VEHICLES <input type="checkbox"/> COLLISION RPT.		CODES: V - VICTIM W - WITNESS O - OTHERS		B - VICT BUSINESS C - COMPLAINANT G - PARENT/GUARD		D - DECEASED RO - REG OWNER		TYPE VICTIM CODE: I - INDIVIDUAL B - BUSINESS F - FINANCIAL		G - GOVERNMENT R - RELIGIOUS S - SOCIETY / PUB		P - POLICE O - OTHER U - UNK									
	NO. W-1		NON-DISC.		NAME (LAST, FIRST, MIDDLE) Galvan, Maribel Robles				RACE H		ETH		SEX F		DOB 032881		HGT 503		WGT 200		HAIR BRN		EYES BRN	
S U S P E C T / I	STREET ADDRESS 9231 15th St SE						CITY Lake Stevens				STATE WA		ZIP CODE 98258		RES. STATUS: F <input type="checkbox"/> P <input type="checkbox"/> NO <input type="checkbox"/> U <input type="checkbox"/>									
	RESIDENCE PHONE 425-918-2592		BUSINESS PHONE		OCCUPATION		SOCIAL SECURITY NO		HATE / BIAS		TYPE VIC		TYPE INJ.		VICTIM OF OFNS# OFNDR#		RELAT.							
	NO. O-1		NON-DISC.		NAME (LAST, FIRST, MIDDLE) Bradleigh, Russell L				RACE W		ETH		SEX M		DOB 012981		HGT 507		WGT 165		HAIR BRN		EYES BRN	
	STREET ADDRESS 9226 15th St SE						CITY Lake Stevens				STATE WA		ZIP CODE 98258		RES. STATUS: F <input type="checkbox"/> P <input type="checkbox"/> NO <input type="checkbox"/> U <input type="checkbox"/>									
S U S P E C T / I	NUMBER OF SUSPECTS / ARRESTED PERSONS IN THIS INCIDENT:		SUSPECT CODES:		A - ARREST R - RUNAWAY		S - SUSPECT M - MISSING		I - INSTITUTIONAL (MENTAL / DETOX)		X - OTHER													
	NO. A-1		NAME (LAST, FIRST, MIDDLE) Farson, David M				RACE W		ETH		SEX M		DOB 102281		AGE 32		HGT 601		WGT 175		HAIR BRN		EYES BRN	
	ALIAS NAME(S)						IDENTIFIERS																	
	STREET ADDRESS 12001 N. Lakeshore Dr						CITY Lake Stevens				STATE WA		ZIP 98258		RES. STATUS: F <input type="checkbox"/> P <input type="checkbox"/> NO <input type="checkbox"/> U <input type="checkbox"/>		RES. PHONE							
V E H I C L E / T R L / B O A T	EMPLOYMENT / OCCUPATION / SCHOOL						BUS. PHONE		SOCIAL SECURITY NUMBER		DRIVERS LICENSE / I.D. CARD NO: FARSODM191P2				STATE WA									
	IBR ARREST OFFENSE NO.		BOOKED / WHERE		BOOKING #		CHARGES		CITATION / WARRANT # / AGENCY								BAIL							
	ARREST DATE 043014		LOCATION OF ARREST 1500 93rd Ave SE				1. <input type="checkbox"/> M <input type="checkbox"/> F		2. <input type="checkbox"/> M <input type="checkbox"/> F		3. <input type="checkbox"/> M <input type="checkbox"/> F													
	AFFILIATION		ON VIEW ARREST <input type="checkbox"/>		CITED Y <input type="checkbox"/> N <input type="checkbox"/>		STATEMENT <input type="checkbox"/> ORAL <input type="checkbox"/> WRN.		CHARGES <input type="checkbox"/> ADMITTED <input type="checkbox"/> DENIED		ARRESTEE ARMED WITH		PCN / IDENTIFICATION NUMBER		MULTI CLEAR <input type="checkbox"/>									
S I G N A T U R E	JUV. PARENT GDN. NOTIFIED Y <input type="checkbox"/> N <input type="checkbox"/>		NAME / RELATIONSHIP OF PERSON NOTIFIED				DATE / TIME NOTIFIED		NOTIFIED BY:		DISPOSITION OF JUVENILE H <input type="checkbox"/> R <input type="checkbox"/>													
	VEHICLE CODES:		<input type="checkbox"/> STOLEN # <input type="checkbox"/> RECOVERED #		<input type="checkbox"/> LOCATED <input type="checkbox"/> TOWED <input type="checkbox"/> EVIDENCE		<input type="checkbox"/> SEIZED <input type="checkbox"/> ABANDONED		<input type="checkbox"/> DAMAGED / VANDALIZED <input type="checkbox"/> OTHER		<input type="checkbox"/> VICTIM'S VEH. <input checked="" type="checkbox"/> SUSPECT'S VEH.		<input type="checkbox"/> HOLD FOR:											
	NO. 1		LICENSE NUMBER B91587V		STATE WA		VIN / HULL NUMBER 1FTZR15V9YPB53308		YEAR 00		MAKE FORD		MODEL R10		STYLE PU									
	COLOR RED		SPECIAL FEATURES / DESCRIPTION				VALUE/STOLEN \$		DRIVER IS: <input checked="" type="checkbox"/> R / O <input type="checkbox"/> PERSON #		REGISTERED OWNER'S NAME													
S T A T U S	VEHICLE DISPOSITION <input type="checkbox"/> LEFT AT SCENE <input type="checkbox"/> DRIVEN AWAY		<input type="checkbox"/> LOCKED <input checked="" type="checkbox"/> TOWED		TOW COMPANY NAME / ADDRESS / PHONE Mack's Towing				STATE TOW NO.		REGISTERED OWNER'S ADDRESS													
	LOCKED Y <input type="checkbox"/> N <input type="checkbox"/>		KEYS IN VEHICLE Y <input type="checkbox"/> N <input type="checkbox"/>		DELINQ. PAYMENT Y <input type="checkbox"/> N <input type="checkbox"/>		VICTIM CONSENT Y <input type="checkbox"/> N <input type="checkbox"/>		THEFT INS. Y <input type="checkbox"/> N <input type="checkbox"/>		DRIVE-ABLE Y <input type="checkbox"/> N <input type="checkbox"/>		DAMAGE TO VEHICLE Y <input type="checkbox"/> N <input type="checkbox"/>		SPECIFY DAMAGE BY SHADING DAMAGED AREA <input type="checkbox"/> TOP <input type="checkbox"/> UNDERSIDE		7 5 3 1 8 6 4 2		DAMAGE EST \$					
	MAKING FALSE REPORTS TO PUBLIC OFFICERS: (1) A PERSON COMMITS THE CRIME OF MAKING A FALSE REPORT IF HE / SHE WILLFULLY MAKES ANY UNTRUE, MISLEADING OR EXAGGERATED STATEMENT IN ANY REPORT TO A POLICE OR FIRE DEPT. (2) MAKING A FALSE REPORT IS A MISDEMEANOR. IF PROPERTY CRIME: I DO NOT GIVE ANYONE PERMISSION TO ENTER MY PREMISES AND / OR TAKE / REMOVE MY PROPERTY / VEHICLE. IF FOUND PROPERTY: I HAVE BEEN ADVISED OF CHAPTER 83 OF THE R.C.W. AND <input type="checkbox"/> I DO <input type="checkbox"/> I DO NOT WISH TO CLAIM THE PROPERTY IF THE TRUE OWNER CANNOT BE FOUND.																							
	<input type="checkbox"/> RELEASED PROPERTY TO _____ <input type="checkbox"/> I DO <input type="checkbox"/> DO NOT ACCEPT LIABILITY FOR TOWING AND STORAGE <input type="checkbox"/> THE NAMED JUVENILE IS PRESENTLY A RUNAWAY <input type="checkbox"/> THE NAMED PERSON IS PRESENTLY MISSING																							
S T A T U S	OFFICER NAME / NUMBER M. Hingtgen #126				AREA S		OFFICER NAME / NUMBER				AREA		APPROVED BY 		ASSIGNED									
	FORWARD TO: <input type="checkbox"/> DYC <input type="checkbox"/> SUPERIOR				<input type="checkbox"/> MARYS <input type="checkbox"/> EVRGN		PROSECUTOR REVIEW REQUESTED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		DISTRIBUTE TO: <input type="checkbox"/> CPS/APS <input type="checkbox"/> DSHS		<input type="checkbox"/> DOL HEARING <input type="checkbox"/> DOC/PROBATION		DATE ENTERED		DATE									

14-01038

LSPD
ORIGINAL



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E324428**

CASE #	14-01038
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	TREE OR STUMP

INTERSTATE	<input type="checkbox"/>	CITY STREET	<input checked="" type="checkbox"/>	FIRE RESULTED	<input type="checkbox"/>
STATE ROUTE	<input type="checkbox"/>	OTHER	<input type="checkbox"/>	STOLEN VEHICLE	<input type="checkbox"/>
COUNTY RD	<input type="checkbox"/>	PRIVATE WAY	<input type="checkbox"/>	HIT & RUN INVOLVED	<input type="checkbox"/>

TRIBAL RESERVATION	
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DATE OF COLLISION	04 - 30 - 2014	TIME (2400)	2036	COUNTY #	31	MILES		N	<input type="checkbox"/>	E	<input type="checkbox"/>	IN	<input checked="" type="checkbox"/>	CITY #	0664
										S	<input type="checkbox"/>	W	<input type="checkbox"/>	OF	

ON (PRIMARY TRAFFIC WAY)	INTERSECTION	<input type="checkbox"/>	NON-INTERSECTION	<input checked="" type="checkbox"/>		
93RD AVE SE				BLOCK NO.	<input checked="" type="checkbox"/>	9226
				MILE POST	<input type="checkbox"/>	

DISTANCE	50	00	MILES	<input type="checkbox"/>	N	<input type="checkbox"/>	E	<input type="checkbox"/>	OF (REFERENCE OR CROSS STREET)	15TH ST SE
			FEET	<input checked="" type="checkbox"/>	S	<input checked="" type="checkbox"/>	W	<input type="checkbox"/>		

UNIT 01	MOTOR VEHICLE	<input checked="" type="checkbox"/>	PEDAL-CYCLE	<input type="checkbox"/>	DAMAGE THRESHOLD MET	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	PHONE	D: 4257604219
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LAST NAME	FARSON	FIRST NAME	DAVID	MIDDLE INITIAL	M
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STREET NEW ADDRESS	12001 N LAKESHORE DR
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CITY	LAKE STEVENS	ST	WA	ZIP	982589589
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CDL		RESTRICTIONS		ENDORSEMENTS	
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DRIVER'S LICENSE #	FARSODM191P2	STATE	WA	SEX	M	D.O.B.	MMDDYYYY	10 - 22 - 1981
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ON DUTY	<input type="checkbox"/>	STATUS		AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES	
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LICENSE PLATE #	B91587V	STATE	WA	VIN#	1FTZR15V9YPB53308
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	2000	MAKE	FORD	MODEL	R10PU	STYLE	PK	VEHICLE TOWED	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY		GOVT. VEHICLE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. DAVID FARSON 12113 N LAKESHORE DR LAKE STEVENS WA 98258 D: 4257604219

LIABILITY INSURANCE IN EFFECT	<input type="checkbox"/>	INSURANCE CO & POLICY #		CITATION #		CHARGE	
VEHICLE LEGALLY STANDING	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>						



UNIT 02	MOTOR VEHICLE	<input type="checkbox"/>	PEDAL-CYCLE	<input type="checkbox"/>	PEDESTRIAN	<input type="checkbox"/>	PROPERTY OWNER	<input checked="" type="checkbox"/>	DAMAGE THRESHOLD MET	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	D: 4252939133
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LAST NAME	BRADLEIGH	FIRST NAME	RUSSELL	MIDDLE INITIAL	L
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STREET NEW ADDRESS	9226 15TH ST SE
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CITY	LAKE STEVENS	ST	WA	ZIP	98258
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CDL		RESTRICTIONS		ENDORSEMENTS	
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DRIVER'S LICENSE #		STATE		SEX	M	D.O.B.	MMDDYYYY	01 - 29 - 198 1
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ON DUTY	<input type="checkbox"/>	STATUS		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
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LICENSE PLATE #		STATE		VIN#	
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR		MAKE		MODEL		STYLE		VEHICLE TOWED	YES <input type="checkbox"/> NO <input type="checkbox"/>	TOWED BY		GOVT. VEHICLE	YES <input type="checkbox"/> NO <input type="checkbox"/>
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REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT	<input type="checkbox"/>	INSURANCE CO & POLICY #		CITATION #		CHARGE	
VEHICLE LEGALLY STANDING	YES <input type="checkbox"/> NO <input type="checkbox"/>						



OFFICER'S NAME (PRINT)	M. HINGTEN	BADGE OR ID #	126	AGENCY	WA0311900
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STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E324428**

CASE # **14-01038**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		GALVAN-ROBLES MARIBEL																	
ADDRESS & PHONE #		9231 15TH ST SE LAKE STEVENS WA 98258 4259182592																	
		SEX	F	D.O.B.	MMDDYYYY	03	-		28	-		1981							
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
		SEX		D.O.B.	MMDDYYYY		-			-									
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
		SEX		D.O.B.	MMDDYYYY		-			-									
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

Veh #1 was traveling west on 15th St SE approaching the intersection of 15th St SE and 93rd Ave SE. Veh #1 understeered the corner and traveled into the yard of 9226 15th St SE. Veh #1 continued through the front yard and impacted several large trees on the south side of the property.

The driver of Veh #1 stated that he was traveling too fast for the turn. The driver stated that he was attempting to pass a friend on the outside while taking the corner.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

M. HINGTGEN

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

04-30-14 10:42 PM

DATED

PLACE SIGNED

APPROVED BY

BOB SUMMERS 079

DATE

5/1/2014 4:24:56 AM

BADGE OR ID #

126

ORI #

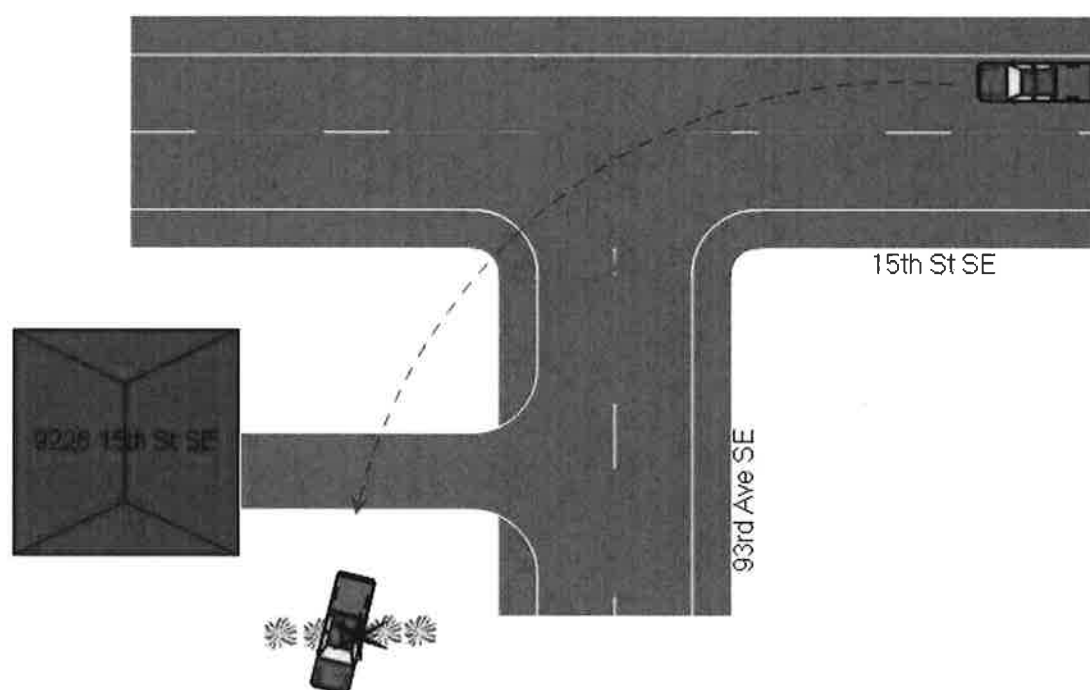
WA0311900

TIME POLICE DISPATCHED

8:37 PM

TIME POLICE ARRIVED

8:44 PM



Not to Scale

ADDITIONAL NARRATIVE

AGENCY NAME LAKE STEVENS POLICE DEPARTMENT	INCIDENT CLASSIFICATION Vehicle Collision/Assist Law-WSP	INCIDENT NUMBER 14-01038
NAME OF VICTIM(S) Bradleigh, Russell L (1/29/81)		

Narrative:

On 4/30/14 at approximately 2036 hrs., I was dispatched to a collision in the area of the 9200 blk of 15th St SE. The reporting party indicated that a vehicle had struck a tree at a nearby house.

I arrived onscene and immediately noticed that FD 8 had arrived onscene. Aid staff was talking with the driver of the involved vehicle. The driver was later identified as Farson, David M (10/22/81).

While Aid talked with David, I looked of the collision scene. I located a red in color, Ford Ranger pickup, WA LIC #B91587V, that appeared to be stuck on two very large trees. On the street there was a tire mark that was consistent with the truck attempting to make a right corner and then entering yard. There were several marks through the yard that was consistent with the vehicle traveling through the front yard. The vehicle was stuck on the south property line of 9226 15th St SE. As the vehicle continued through the yard, the vehicle impacted several trees and drove on top of them.

At the conclusion of FD 8's treatment, I talked with David. I immediately could smell the odor of intoxicants emitting from his breath and/or person. David was slurring his speech and talking extremely loud. David lost his balance several times while I was talking with him, nearly falling to the ground.

David explained that he and his friend were leaving his house up the road. David said that he got into had a testosterone driven moment and made a stupid decision. David said that he attempted to pass his friend on the outside but was going too fast. David stated that because he was going too fast, the truck pushed hard to the outside and ended up going into the front yard. David said that when he crashed into the trees, he attempted to put it into four wheel drive and drive out of there. David said that his friend tried pulling him out. David said that they moved fast so they could "get the car out before the cops showed up."

I contacted dispatch and requested WSP to assist with a possible DUI investigation. I was informed that WSP Trooper Steele was enroute to my location to assist. I checked David for current driving status and active arrest warrants. David was currently clear warrants and had a valid driving status.

I asked David how much he had to drink tonight. David said, "I had one beer about 4 hours ago." I asked him if he felt that alcohol had an effect on the collision or his decision to drive the way he did. David stated that he thought he was fine.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER M. Hingtgen #126	APPROVED BY 
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**LSPD
ORIGINAL**

ADDITIONAL NARRATIVE

AGENCY NAME LAKE STEVENS POLICE DEPARTMENT	INCIDENT CLASSIFICATION Vehicle Collision/Assist Law-WSP	INCIDENT NUMBER 14-01038
NAME OF VICTIM(S) Bradleigh, Russell L (1/29/81)		

Trooper Steele arrived and I informed him of my observations as well as the events leading up to contact. At that point, Trooper Steele took over the traffic stop. I acted as the cover officer as Trooper Steele provided David the opportunity to do some voluntary field sobriety tests. I watched as David performed the HGN and Walk and Turn. From my vantage point, it appeared that David was exhibiting the effects of being under the influence of alcohol. At the conclusion of the voluntary tests, Trooper Steele placed David in restraints and informed him that he was under arrest for DUI.

I contacted dispatch and requested the next rotational tow company to complete the Mandatory Vehicle Impound. Macks Towing was dispatched to complete the impound.

Trooper Steele transported David to the police department to complete the BAC portion of the DUI investigation.

At approximately 2142 hrs., Mack's Towing arrived and completed the impound.

I completed a collision report due to the property damage at the scene.

Attachments:

Galvan Witness Statement
Impound Form
Sector Accident

Recommendations:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER M. Hingtgen #126	APPROVED BY 
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**LSPD
ORIGINAL**

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01038

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Maribel Galvan-Rubio	RACE H	ETH	SEX F	DOB 3-28-81	AGE 34	HGT 5.2	WGT 200	HAIR Black	EYES Brown	
STREET ADDRESS 9231 15th ST SE		CITY Lake Stevens			STATE WA	ZIP 98258		RES. STATUS			
HOME PHONE 425-918-2592		CELL PHONE			PLACE OF EMPLOYMENT Winco						
WORK PHONE		EMAIL ADDRESS									

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I saw a Red pick up going 50^{mph}, 60^{mph} ^{that} lost control of the truck and ~~crash~~ ^{crashed} in to the neighbors front yard, which my kids and neighborhood kid were just playing at. the guy who the police is interviewing is the driver. When the guy got out of the truck he looked intoxicated, ~~by~~ a White Ford pick up come and try to pull the truck out out at soon as he saw the police arriving left.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: Maribel Galvan	DATE SIGNED 4-30-14	LOCATION SIGNED Lake Stevens
OFFICER/NUMBER: [Signature]	DATE SIGNED 4/30/14	LOCATION SIGNED LAKE STEVENS

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE EVIDENCE UNIT			Primary Officer/Badge Number <i>M. HUNTER - #126</i>			Case Number <i>14-01038</i>		
Type of Crime: <input checked="" type="radio"/> Felony <input type="radio"/> Misdemeanor (Circle)			Type of Case: <i>COLLISION / AUT</i>			Date/Time: <i>4/30/14</i>		
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING			*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification					
Item # Action # <i>3</i>	Item <i>Photo CD</i>		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Item # Action #	Item		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Item # Action #	Item		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Item # Action #	Item		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Item # Action #	Item		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Item # Action #	Item		Brand Name			Storage Location		Disposition
	Brand/Model/Caliber (Further Description)							
	Serial #	Where Found	Weight of Narcotic					
Owner's Name			Address	City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								
Evidence Control Use Only:								
Received by Evidence:		NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked		ROUTING:		
Name: _____ # _____		NCIC/WACIC +	Date:	Owner Letter Sent:		White: Property Room		
Date: _____ Time: _____		NCIC/WACIC -	Date:	Owner Letter Sent:		Yellow: Case File		

ORIGINAL



ORIGINAL

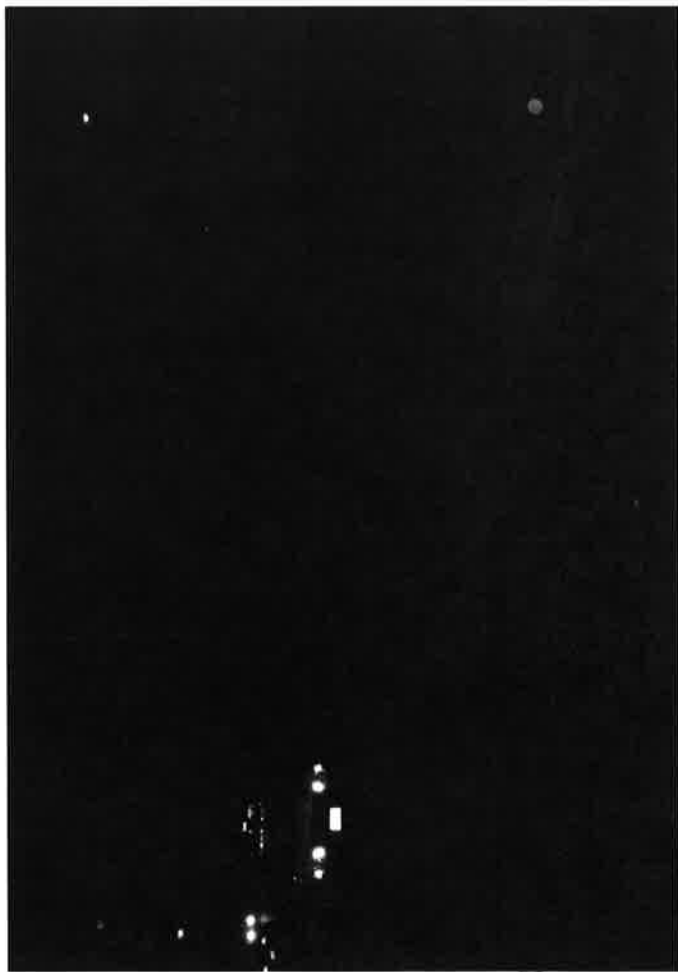


ORIGINAL



D
NAI





AL

CHECK ALL THAT APPLY:

☐ NON-IMPOUND TOW
☐ EVIDENCE
☐ SEIZED UNDER RCW 69.50.505
☐ IMPOUND ONLY
☒ DUPLIC IMPOUND WITH 12 HOUR HOLD
☐ DWLS IMPOUND WITH ___ DAY HOLD
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER
☐ REGISTERED OWNER MAY REDEEM

UNIFORM WASHINGTON STATE TOW / IMPOUND AND INVENTORY RECORD

CASE / EVIDENCE NUMBER
14-01038

VEHICLE INFORMATION				
VIN 1 F T Z R 1 5 V 9 Y P B 5 3 3 0 8				
LICENSE B91587V	STATE WASHINGTON	YEAR 2000	MAKE FORD	MODEL R10PU
<input type="checkbox"/> Report of Sale		MILEAGE 23726	<input type="checkbox"/> Digital	STYLE PICKUP
COLOR RED				
DRIVER		REGISTERED OWNER		LEGAL OWNER
NAME (LAST, FIRST, MI) FARSON, DAVID M		NAME (LAST, FIRST, MI) FARSON, DAVID M		NAME (LAST, FIRST, MI) LEGAL SAME
STREET ADDRESS 12001 N LAKESHORE DR		STREET ADDRESS 12113 N LAKESHORE DR		STREET ADDRESS
CITY, STATE, ZIP CODE LAKE STEVENS, WA 982589589		CITY, STATE, ZIP CODE LAKE STEVENS, WA 98258		CITY, STATE, ZIP CODE
PHONE (425)760-4219	DOB	PHONE	PHONE	

AUTHORIZATION AND RECEIPT

ON 4/30/2014 AT 21:37 PURSUANT TO RCW 46.55.085 / 113 AND HAVING PERSONALLY INVENTORIED THE ITEMS
 (DATE) (24 HOURS)
 IN THE DESCRIBED VEHICLE I AUTHORIZED MACHS TOWING 5099-007
 (TOWING FIRM) (DOT TRUCK ID)
 DRIVEN BY STEVE GAY TO REMOVE THIS VEHICLE FROM 9226 15TH ST SE
 (DRIVER'S PRINTED FIRST AND LAST NAME) (LOCATION)

EQUIPMENT	DAMAGE	EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)
<input checked="" type="checkbox"/> [1] KEYS <input type="checkbox"/> LOCKED TRUNK <input type="checkbox"/> LOCKED GLOVE BOX <input type="checkbox"/> LOCKED CENTER CONSOLE <input type="checkbox"/> AUTO STEREO <input type="checkbox"/> [] DISC(S) <input type="checkbox"/> HANDS FREE DEVICE <input type="checkbox"/> GPS <input type="checkbox"/> RADAR / LIDAR DETECTOR <input type="checkbox"/> SPARE TIRE <input type="checkbox"/> JACK <input type="checkbox"/> CHAINS <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> FRONT <input checked="" type="checkbox"/> R FRONT <input type="checkbox"/> R SIDE <input type="checkbox"/> R REAR <input checked="" type="checkbox"/> L FRONT <input type="checkbox"/> L SIDE <input type="checkbox"/> L REAR <input type="checkbox"/> REAR <input type="checkbox"/> TOP <input type="checkbox"/> UNDERCARRIAGE <input type="checkbox"/> OTHER		

INVENTORY	NARRATIVE OR DIAGRAM
NOTHING OF EVIDENT VALUE	DUI Impound

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT TO THE TOWING FIRM'S OPERATOR WHO TOOK POSSESSION OF THE VEHICLE.

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE TO THE DRIVER OF THIS VEHICLE.

☐ THE VEHICLE WAS ABANDONED - A COPY OF THE TOW / IMPOUND REPORT WAS LEFT WITH THE VEHICLE.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT (RCW 9A.72.085), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

OFFICER'S ELECTRONIC SIGNATURE M. Hingtgen SNOHOMISH, WA 126 Lake Stevens PD
 COUNTY, WA BADGE NO AGENCY

3609-110-078 (R 07/13)

LSPD
ORIGINAL

IMPOUNDED VEHICLE ENTRY FORM

Type of Impound: (Check one)

Police Impound ☒ Private Impound _____ Repo _____
For Police Impound: Reason for Impound (DUI, DWLS, ACC, ABAND, EVIDENCE, VEHR, CN, Etc.)CDI - CN 584-1038MKE/ (Circle One) EVI EVIP EVRORI/ WA0311900

LIC/ <u>B91587V</u>	LIS/ <u>WA</u>	LIV/ <u>2014</u>	LIT/ <u>TK</u>
VIN/ <u>HT2R15V94PB53308</u>	VYR/ <u>2000</u>	VMA/ <u>ford</u>	
VMO/ <u>R10</u>	VST/ <u>FO</u>	VCO/ <u>Red</u>	

DATE OF IMPOUND/REPO: 4.20.14TOW COMPANY NAME: Marks TowingTOW COMPANY OCA/** 5009 PHONE #: 360.568-3131

**(For Repossession Company with no DOL issued OCA, use 5999)

Address Taken From: 9226 15 St SE, UESCity of Jurisdiction: UES Pd

For Repo:

Financial Institution:

Contact Person:

Phone #:

For Teletype:

Date: 5.1.14Entered By: 377WAC#: 14V0048466

Checked By: _____

Checked Date: _____

FAX COVER SHEET

☐ WHEN THIS BOX IS CHECKED, THE FOLLOWING IS **CONFIDENTIAL POLICE INFORMATION** AND MAY NOT BE DISSEMINATED.

[illegible]

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

[illegible]

Incident History for: #SSI4007979 Xref: #AG14001214

Case Numbers: \$SSI4001038

Entered 04/30/14 20:36:29 BY SPDF25 SP0370

Dispatched 04/30/14 20:37:01 BY SPDP17 SP0166

Enroute 04/30/14 20:37:01

Onscene 04/30/14 20:44:26

Closed 04/30/14 21:56:28

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-3 Group: SS1 Beat: SOUT

Src: T

Loc: 9226 15 ST SE , LKS btwn DEAD END & 93 AV SE (V)

Loc Info: VERIZON,

Name: GAMZAM, MARIBELE

Addr: 9301 15 ST SE

Phone: 4254787569

/2036 (SP0370) ENTRY , VEH INTO TREE, UNK INJURIES

/2036 (SP0166) VIEWED

/2036 MISC , BRCST

/2037 DISPER 19N2 #SS126 HINGTGEN, OFFICER (MICHAEL)

/2037 ASSTER 19S12 [9231 15 ST SE , LKS]
#SS79 SUMMERS, SGT (ROBERT)

/2039 (SP0370) CROSS #AG14001214

/2039? (SP0263) SUPP LOC: 15 ST SE/93 AV SE , LKS,

LOC1: VERIZON,

ADR: 9301 15 ST SE,

PHO: 4254787569,

TXT: AC, HEARD SCREECHING OF TIRES, SUBJ DROVE ON

TO GRASS, RED SM PU, STUCK IN GRASS, WHI PU TRYI

NG TO PULL SM PU OUT, DROVE THROUGH YARD OF HOUS

E SW OF RP LOC

/2042 SUPP NAM: GAMZAM, MARIBELE,

PHO: 4259182592,

TXT: JOHN AT 9301 15 ST SE (425)478-7569

/2044 (SP0166) ONSCNE 19N2

/2044 (SP0356) SUPP

PHO: 4259182592,

TXT: ONE GRN PT, POSS HBD

/2045 SUPP

PHO: 4259182592,

TXT: DRIVER IS HBD

/2047 (*****) REMINQ 19N2 B91587V

/2047 (SP0166) REMINQ 19N2 LIC, 19N2, B91587V, , ,

/2047 (*****) REMINQ 19N2 FARSON, DAVID, M, 10221981, .

/2047 (SP0166) REMINQ 19N2 NAME, 19N2, FARSON, DAVID, M, 10221981, ,

/2051 MISC 19N2 , WSP ENRT FROM MONROE

/2052 MISC 19N2 , 9226 93 SE

/2052 CHANGE LOC: 9231 15 ST SE , LKS --> 9226 15 ST SE , LKS

/2053 (SS79) *ONSCNE 19S12

/2056 (SP0166) ASNCAS 19N2 \$SSI4001038

/2107 MISC 19N2 , RUSSELL BRADLEIGH 425-293-9133

/2112 (SS79) \$PREMPT 19S12

/2129 (SP0166) MISC 19N2 , WSP HAS 10-15

/2130 ROTREQ 19N2 TOW 5099 LKS MACK'S TOWING

3605683131 , WENCHED OUT, FRAME SITTING ON TRE

E

/2130 (*****) REMINQ 19N2 B91587V

/2130 (SP0166) REMINQ 19N2 LIC, 19N2, B91587V, , ,

/2132 MISC 19N2 , MACK'S TOWING ENRT

/2134 (SS126) REMINQ 19N2 MDTVEH, B91587V, , WA, , , , , , , , ,

/2142 (SP0364) MISC 19N2 , TOW OS

LSPD
ORIGINAL

/2156	(SP0166)	CLEAR	19N2	D/H
/2156		CLOSE	19N2	

05/01/14 00:15:16 PRINT REQUESTED BY TERMINAL SPCT04
05/01/14 00:15:13 FROM ACCESS - DATABASE ID: WACIC FOR UNIT: ??????
QV.WA031113N.LIC/B91587V
----- RECORD NUMBER 1 OF 1 -----

EXACT MATCH
NO WANTS-IMPOUNDED VEHICLE (BASED ON LIC,LIS)
MKE/EVI ORI/WA0311900 LIC/B91587V.WA.2014.TK
VIN/1FTZR15VPB53308.2000.FORD.TK.PK.RED DOT/04/30/2014
OCA/5099
MIS/VERIFY 425-407-3904, COL IMP SS:4-1038 TO MACKS TOWING 360-568-3131
ENT: 05/01/2014 AT 0014 FROM EVECC IY/PD LAKE STEVENS (EVECC)
WAC/14V0048466

SSloop ✓
ch

EVI to SSI by 2077

DATE: 05-01-2014 12:14:39 AM Type: Recv
SUBJECT: EV FROM WACIC - EV: 5099, 20140430, 1FTZR15VPB5330
Message:
WA0311900
ENTERED EVI LIC/B91587V VIN/11TZR15VPB53308
WAC/14V0048466 OCA/5099
05/01/2014 AT 00/14

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 20:47 ON 04/30/2014 FROM SE270 MNE (SE270)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 20:47 ON 04/30/2014 FROM SEQ3 MNE (SEQ3)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 21:30 ON 04/30/2014 FROM SE270 MNE (SE270)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 21:34 ON 04/30/2014 FROM SE930 MNE (SE930)

BE ADVISED THAT WSP PMDC PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 21:40 ON 04/30/2014 FROM PMDS7 MNE (PMDS7)

BE ADVISED THAT WSP-EVERETT COMMUNICATIONS PREVIOUSLY INQUIRED ON:
LIC/B91587V
AT 21:42 ON 04/30/2014 FROM SP728 MNE (SP728)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/B91587V
AT 00:06 ON 05/01/2014 FROM SE261 MNE (SE261)
05/01/2014, 00:14:32

- MKE: EV
- Source: WACIC
- To: EVECC
- ISN: 041E00XU16
- REF: 041E00XU0H

=====

LAKE STEVENS POLICE DEPARTMENT

FOLLOW-UP / ROUTING SHEET


		CASE NUMBER	14-01038
MUST HAVE CITATION NUMBER OR SUSPECT INFO IF FORWARDING TO PROSECUTOR, COURT OR INVESTIGATIONS.		DATE	
CITATION #	SUSPECT	DOB	
CITATION #	SUSPECT	DOB	
CITATION #	SUSPECT	DOB	

OFFICER / DETECTIVE REQUEST		
<input checked="" type="checkbox"/> ADD DOCUMENTS TO ORIGINAL FILE		<input type="checkbox"/> NO FURTHER ACTION REQUIRED
<input type="checkbox"/> ADDITIONAL STOLEN OR RECOVERED PROPERTY SHEETS ATTACHED FOR DATA ENTRY		
<input type="checkbox"/> FORWARD FOLLOW-UP (COURT HAS OPEN FILE ON CASE)		<input type="checkbox"/> FORWARD COMPLETED COPY OF CASE
<input type="checkbox"/> MARYSVILLE COURT	<input type="checkbox"/> SNO CO FELONY DIVISION	<input type="checkbox"/> WACIC / NCIC ENTRY FOR RECORDS
<input type="checkbox"/> CITY PROSECUTOR	<input type="checkbox"/> JUVENILE COURT	<input type="checkbox"/> WASH STATE LIQUOR CONTROL
<input type="checkbox"/> REVIEW FOR CHARGES	<input type="checkbox"/> CPS/DSHS <input type="checkbox"/> EVERETT <input type="checkbox"/> SKY VALLEY	<input type="checkbox"/> OTHER:
DATE SENT: 5-2-14		BY: CB #80

<input type="checkbox"/> FORWARD ORIGINAL FILE WITH THE FOLLOW-UP TO COURT	
<input type="checkbox"/> CITATION JUVENILE REFERRAL ATTACHED	
<input type="checkbox"/> SUBJECT REFERRED FOR FELONY CHARGING	
DATE SENT:	BY:

<input type="checkbox"/> PROSECUTOR FOLLOW-UP RESPONSE (ATTACH PROSECUTOR REQUEST FORM)		
<input type="checkbox"/> INVESTIGATIONS	OFFICER ASSIGNED	DUE DATE

CASE CLOSED	
<input type="checkbox"/> UNFOUNDED	<input type="checkbox"/> ARREST MADE SENT TO COURT
<input type="checkbox"/> LACK OF INVESTIGATIVE LEADS	<input type="checkbox"/> VICTIM REQUEST

OFFICER / INVESTIGATOR 	DATE SIGNED 5/2/14
SERGEANT APPROVAL	DATE SIGNED

RECORDS DATA ENTRY	ADDITIONAL	PERSONS <input type="checkbox"/>	PROPERTY <input type="checkbox"/>	ARRESTS <input type="checkbox"/>	
RECORDS:					DATE:

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VICTIM/WITNESS STATEMENT

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"